CONTRACT FOR SPONSOR SHOWCASE SPACE
2007 Mississippi Library Association Conference
October 23-26, 2007
Vicksburg, Mississippi

Our firm, _____, wishes to contract for _____ (number) exhibit space(s) at the fee of $400 per space and has enclosed payment for $_____.

The following is understood: (1) advance payment in full is required; (2) company representatives will be present in the booth during all "open" hours; (3) exhibits will be dismantled no earlier than 5:00 p.m., Thursday, October 25 (4) exhibitors agree to indemnify and hold harmless the Mississippi Library Association from any cause whatsoever.

Authorized by: *Name* _____
Title _____
Signature _____

Convention Display Services, Inc. is the official Trade Show Decorator and Service Contractor. Provide the name, address, and telephone number of the person who should receive show information.

*Name*_____ *Telephone* _____
*Address*_____ *Fax* _____
_____ *E-mail* _____

Conference program and housing information will be sent to the individuals who staff your booth. Please provide the name, address and telephone number for those persons.

*Name*_____ *Telephone* _____
*Address*_____ *Fax* _____
_____ *E-mail*_____

Your company name and address will be printed in the conference program as provided here:

*Company Name*_____ *Telephone* _____
*Address*_____ *Fax* _____
_____ *E-mail*_____
*Website*_____

Checks payable to: Mississippi Library Association **Note:** *No refunds issued after August 31, 2007*

Credit card payment: *VISA MasterCard*

Card Number: _____ Expiration date: _____

Signature: _____

Mail to: *Mississippi Library Association*
P.O. Box 13687
Jackson, MS 39236-3687
Telephone: 601-981-4586
Fax: 601-981-4501