CONTRACT FOR EXHIBIT SPACE
2010 Mississippi Library Association Conference
October 20-22, 2010
Convention Center
Vicksburg, Mississippi

Our firm, _____, wishes to contract for _____ (number) exhibit space(s) at the fee of $400 per space. Payment for $_____ is enclosed.

The following is understood:
(1) advance payment in full is required;
(2) company representatives will be present in the booth during all "open" hours;
(3) exhibits will be dismantled no earlier than 5:00 p.m., Thursday, October 21; and
(4) exhibitors agree to indemnify and hold harmless the Mississippi Library Association from any cause whatsoever.

Authorized by: *Name* _____
Title _____
Signature _____

Show Information: Convention Display Services, Inc. is the official Trade Show Decorator and Service Contractor. Provide the name, address, and telephone number of the person who should receive show information.

*Name*_____ *Telephone* _____
*Address*_____ *Fax* _____
_____ *E-mail* _____

Representative attending conference: Conference program and housing information will be sent to the individuals who staff your booth. Please provide the name, address and telephone number for those persons.

*Name*_____ *Telephone* _____
*Address*_____ *Fax* _____
_____ *E-mail*_____

Publicity: Your company name and address will be printed in the conference program as provided here:

*Company Name*_____ *Telephone* _____
*Address*_____ *Fax* _____
_____ *E-mail*_____
*Website*_____

Checks payable to Mississippi Library Association **Note:** *No refunds issued after August 31, 2010*

Credit card payment: *VISA* *MasterCard*

Card Number: _____ Expiration date: _____

Signature: _____

Mail to: *Mississippi Library Association*
P.O. Box 13687
Jackson, MS 39236-3687

Telephone: 601-981-4586
Fax: 601-981-4501
email: